

Letters & Communications 11/23/24

1	10/22/24	Email from Katie Simmons at Butte County re: 2024 LHMP Adoption Process; Butte County LHMP Update Appendix D Adoption Resolution
2	10/28/24	Email from DWR DOSD re: 2024 Release of Updated Dam Information
3	10/28/24	Email from John Page at Butte County re: quarterly report for IRWM projects.
4	10/30/24	Email from Jess Vickery to Amanda Aguiar re new water system funding
5	10/30/24	Email from Amanda Aguiar to Jess Vickery re new water system funding
6	10/30/24	Email from Deborah Potts, Butte County Auditor's Office re LMWD estimated revenue for 2024-2025
7	11/01/24	Email from Andy McClure re proper procedures for appointing a Board member
8	11/01/24	Email from Tim Beers to Jason Patane re proper procedures for appointment to Board of Directors with District Landowner Appointment of Legal Representative
9	11/01/24	Email from Holly Mason re date for next meeting is November 23, not November 26
10	11/01/24	Email from Andy McClure re proper procedures for appointment to Board of Directors
11	11/12/24	Email from DOSD re Proposed Changes to Dam Safety Regulations Explored at Water Commission Meeting
12	11/12/24	Email from Rural Community Assistance Corporation re Free Online Drinking Water Workshops
13	11/12/24	LMWD Water Right Filings for Oct. 2023 - Sept. 2024
14	11/12/24	Email from Tim Beers with copy of Butte County Compliance Order dated 11/06/24
15	11/13/24	Email from Tim Beers thanking Tracy Wild for copies of LMWD Water Right Filings
16	11/14/24	Email from Tim Beers to Jackson Minasian re Cal OES & FEMA Reimbursements
17	11/14/24	Email from Jackson Minasian to Tim Beers with copy of Fenton DeShong Dimino ltr w exh 6.27.24
18	11/14/24	Email from Tim Beers to Jackson Minasian re Cal OES & FEMA Reimbursements

Letters & Communications 11/23/24

19	11/14/24	Email from Jackson Minasian to Tim Beers with copy of Fenton DeShong Dimino ltr w exh 6.27.24 (Exhibit 3 has requested reimbursements, except attorney fees)
20	11/14/24	Email from Tim Beers to Jackson Minasian
21	11/15/24	PG&E letter dated 10/30/24, not received until 11/15/24 asking for permanent easement for PG&E equipment. Will pay District \$500. (This is an after the fact request.)
22	11/15/24	Email to Wes & Rebekah North re request for payment for hauling logs and items to be included in invoice.

|

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Tuesday, October 22, 2024 2:53 PM
To: Vicki Hoggins; Shane McCabe
Cc: Leah Janowski
Subject: Fwd: [EXTERNAL] Butte County 2024 LHMP Adopted
Attachments: 2024 LHMP Adoption Process; Butte County LHMP Update Appendix D Adoption Resolution.docx

This sender is trusted.

FYI

—
 Dr. Jess C. Vickery
 Academic Senate President
 Chair of Physical Science
 and Professor of Chemistry
 Butte College
vickeryje@butte.edu
 Office: (530) 895-2393

Begin forwarded message:

From: "Simmons, Katie" <KSimmons@buttecounty.net>
Subject: [EXTERNAL] Butte County 2024 LHMP Adopted
Date: October 22, 2024 at 2:27:35 PM PDT
To: "Simmons, Katie" <KSimmons@buttecounty.net>
Cc: Jeanine Foster <jeanine.foster@fostermorrison.com>, "Schmidt, Dennis" <DSchmidt@buttecounty.net>, "Barnes, April" <abarnes@buttecounty.net>, "Mannel, Angie" <AMannel@buttecounty.net>, Chris Morrison <chris.morrison@fostermorrison.com>

Good afternoon –

Today, the Butte County Board of Supervisors authorized Resolution 24-171 adopting the 2024 Local Hazard Mitigation Plan. Adoption resolutions are required for each participating jurisdiction to complete approval of the plan.

To date, we have received signed resolutions from:

- City of Oroville
- Town of Paradise
- Paradise Irrigation District
- Lake Madrone Water District
- Butte County Resource Conservation District
- Butte County Fire Safe Council
- Sacramento River Reclamation District

I have attached our guidance and templates for preparing your resolution. If you have any questions, please reach out to Jeanine Foster, cc'd here.

The 2019 Plan expires on November 5, 2024. We encourage adoption of the 2024 Plan prior that date if you have any pending State and/or federal grant requests, including cost-share waiver requests for disaster recovery, made eligible by an approved plan. FEMA approval of the 2024 Plan is pending review, after which jurisdictions can incorporate the 2024 Plan into their Safety Element for compliance with AB 2140.

Best,
Katie

Katie Simmons
Deputy Chief Administrative Officer
Butte County Administration
25 County Center Drive, Suite 213, Oroville, CA 95965
T: 530.552.3338 | M: 925.286.0358

[Twitter](#) | [Facebook](#) | [YouTube](#) | [Pinterest](#)

Vicki Hoggins

From: Simmons, Katie <KSimmons@buttecounty.net>
Sent: Friday, September 27, 2024 1:56 PM
To: Simmons, Katie
Subject: 2024 LHMP Adoption Process
Attachments: Butte County LHMP Update Appendix D Adoption Resolution.docx

Importance: High

LHMP Stakeholders –

Yesterday, September 26th, the Draft 2024 Local Hazard Mitigation Plan was submitted to CalOES with a request for a joint review with FEMA. This review process can take anywhere from a few weeks to a few months. When approved, FEMA will issue an “Approvable Pending Adoption” (APA) letter. The submitted Draft LHMP has been linked to the Butte County web site where it may be slightly modified with immaterial changes in the coming days: [Butte-County-LHMP-Update_Sept-2024-PDF \(buttecounty.net\)](#). The link will not change until we have FEMA approval.

IF YOU HAVE AN ANNEX (Cities, Towns, Special Districts, Non-Profits, Tribes, etc.): To protect eligibility, now it is time for every agency *with* an Annex *and* pending funding requests to bring a resolution forward to your governing body for adoption prior to the 2019 LHMP expiration on November 5, 2024. The resolution templates and instructions are included in Appendix D in the submitted Draft beginning on page 2405 and attached here for copying and pasting. Please find the correct template for your agency and format it as you would any resolution, sending it through all proper channels including legal review if applicable. As a reminder, you are requesting adoption of the base plan, plan appendices, and your annex. If FEMA requests any material changes to the Plan with their approval, another resolution will need to be brought forward. We are not anticipating this, but are choosing to bring a resolution forward to the Butte County Board of Supervisors in October, pre-FEMA approval, so that we don’t inadvertently create or extend any lapse in eligibility given the County’s pending federal and state funding requests for the Park and Thompson Fires. If you have an Annex but no pending funding requests, you may choose to bring a resolution forward once the FEMA APA has been issued, which we will send to all participants once received.

IF YOU ARE A CITY OR TOWN: You will need to take the *additional* step of incorporating the final FEMA-approved 2024 Plan into the Safety Element of your General Plan to be AB 2140 compliant. This step can only be taken once FEMA has issued the APA letter. We will let you know when we receive this, as well as any additional guidance if this step requires you to open and amend your General Plan. Currently, Cal OES is working to clarify this for the County. Once FEMA approved, the Final 2024 LHMP will move to another link on the Butte County web site, which you will incorporate into your Safety Element using the new link and required language. More instructions will follow when we reach this step.

IF YOU ARE A BUTTE COUNTY DEPARTMENT: Butte County Emergency Management staff will bring the adoption resolution to the Board of Supervisors, and will work with the Department of Development Services on AB 2140 compliance.

IF YOU DO NOT FALL INTO ANY OF THESE CATEGORIES: Thank you for your participation!

I hope this provides the tools and timelines to help you determine your next steps toward adoption. We are working diligently to protect eligibility given recent disasters. If you are not sure what category you fall into and/or what to do next, our consultant is available to walk you through the process as needed: Jeanine Foster, jeanine.foster@fostermorrison.com.

Thank you,

Katie

Katie Simmons

Deputy Chief Administrative Officer

Butte County Administration

25 County Center Drive, Suite 213, Oroville, CA 95965

T: 530.552.3338 | M: 925.286.0358

[Twitter](#) | [Facebook](#) | [YouTube](#) | [Pinterest](#)



Appendix D Adoption Resolution

Note to Reviewers: When this plan has been reviewed and approved pending adoption by FEMA Region IX, the adoption resolutions will be signed by each participating jurisdiction and added to this appendix. Three model resolutions are provided below. For the County and the incorporated communities this adoption resolution also includes intent to comply with AB 2140 requiring adoption by reference or incorporation into the Safety Element of the General Plan.

Three resolutions were created – one for the County and incorporated communities, one for the Special Districts, and one for the Tribe.

Sample County and Incorporated Community Adoption Resolution

(LOCAL GOVERNMENT: County/Incorporated Communities)

RESOLUTION NO.

A RESOLUTION OF (LOCAL GOVERNMENT) ADOPTING THE (TITLE AND DATE OF MITIGATION PLAN).

WHEREAS the (local governing body) recognizes the threat that natural hazards pose to people and property within (local government); and

WHEREAS the (local government) has prepared a multi-hazard mitigation plan, hereby known as (title and date of mitigation plan) in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS (title and date of mitigation plan) identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in (local government) from the impacts of future hazards and disasters; and

WHEREAS adoption by the (local governing body) demonstrates its commitment to hazard mitigation and achieving the goals outlined in the (title and date of mitigation plan).

WHEREAS, the (local governing body) seeking FEMA approval of hazard mitigation plan desires to comply with the requirements of the Disaster Mitigation Act and to augment its emergency planning efforts by formally adopting the (title and date of mitigation plan) by reference into the Safety Element of the General Plan in accordance with the requirements of AB 2140; and

NOW THEREFORE, BE IT RESOLVED BY THE (LOCAL GOVERNMENT), (STATE), THAT:

In accordance with (local rule for adopting resolutions), the (local governing body) adopts the (title and date of mitigation plan). *While content related to (local government) may require revisions to meet the plan approval requirements, changes occurring after adoption will not require (local government) to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.*

BE IT RESOLVED, that the (Name of Government/District/Organization seeking FEMA approval of hazard mitigation plan) adopts the (title and date of mitigation plan) by reference into the safety element of their general plan in accordance with the requirements of AB 2140; and

BE IT FURTHER RESOLVED, the (local governing body) will submit this adoption resolution to the California Office of Emergency Services and FEMA Region IX officials to enable the plan's final approval in accordance with the requirements of the Disaster Mitigation Act of 2000 and to establish conformance with the requirement of AB 2140.

ADOPTED by a vote of ____ in favor and ____ against, and ____ abstaining, this ____ day of _____, _____.

By: _____ (print name)

ATTEST: By: _____ (print name)

APPROVED AS TO FORM: By: _____ (print name)

Sample Special District Adoption Resolution

(LOCAL GOVERNMENT: Special Districts)

RESOLUTION NO.

A RESOLUTION OF (LOCAL GOVERNMENT) ADOPTING THE (TITLE AND DATE OF MITIGATION PLAN).

WHEREAS the (local governing body) recognizes the threat that natural hazards pose to people and property within (local government); and

WHEREAS the (local government) has prepared a multi-hazard mitigation plan, hereby known as (title and date of mitigation plan) in accordance with federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and

WHEREAS (title and date of mitigation plan) identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property in (local government) from the impacts of future hazards and disasters; and

WHEREAS adoption by the (local governing body) demonstrates its commitment to hazard mitigation and achieving the goals outlined in the (title and date of mitigation plan).

NOW THEREFORE, BE IT RESOLVED BY THE (LOCAL GOVERNMENT), (STATE), THAT:

In accordance with (local rule for adopting resolutions), the (local governing body) adopts the (title and date of mitigation plan). *While content related to (local government) may require revisions to meet the plan approval requirements, changes occurring after adoption will not require (local government) to re-adopt any further iterations of the plan. Subsequent plan updates following the approval period for this plan will require separate adoption resolutions.*

BE IT FURTHER RESOLVED, the (local governing body) will submit this adoption resolution to the California Office of Emergency Services and FEMA Region IX officials to enable the plan’s final approval in accordance with the requirements of the Disaster Mitigation Act of 2000.

ADOPTED by a vote of ____ in favor and ____ against, and ____ abstaining, this ____ day of _____, _____.

By: _____ (print name)

ATTEST: By: _____ (print name)

APPROVED AS TO FORM: By: _____ (print name)

Sample Tribal Adoption Resolution

(Insert name of Tribal Government)

RESOLUTION NO.

[Insert Title and Date of Mitigation Plan]

WHEREAS the [insert Tribal governing body name] recognizes the threat that natural hazards pose to people and property within the [insert Tribe name];

WHEREAS the [insert Tribe name] has prepared a multi-hazard mitigation plan in accordance with the Disaster Mitigation Act of 2000 and the requirements in Title 44 Code of Federal Regulations Section 201.7;

WHEREAS the Plan specifically addresses hazard mitigation strategies and plan maintenance procedures for [insert Tribe name];

WHEREAS the Plan recommends several hazard mitigation actions and projects that will provide mitigation for specific natural hazards that impact [insert Tribe name], with the effect of protecting people and property from loss associated with those hazards;

WHEREAS, adoption of this plan will make the [insert Tribe name] eligible for funding to alleviate the impacts of future hazards on the Reservation,

NOW THEREFORE BE IT RESOLVED by the [insert appropriate official titles] of the [insert Tribe name] that:

1. The Plan is hereby adopted as an official plan of [insert Tribe name].
2. The respective officials identified in the mitigation strategy of the Plan are hereby directed to pursue implementation of the recommended actions assigned to them.
3. Future revisions and plan maintenance required by 44 CFR 201.7 and FEMA are hereby adopted as a part of this resolution for a period of five (5) years from the date of this resolution.
4. An annual report on the progress of the implementation elements of the Plan shall be presented to the [insert appropriate official titles such as Mayor, Governor, Tribal Council, etc.] by [insert date] of each calendar year.
5. The [insert Tribe name] will comply with all applicable Federal statutes and regulations in effect with respect to the periods for which it receives grant funding, including 2 CFR Parts 200 and 3002; and will amend our plan whenever necessary to reflect applicable changes in Tribal or federal laws and statutes.

PASSED by the [insert appropriate title], this ___ day of ___ (month), ____ (year).

Vicki Hoggins

From: DWR No_Reply_DSOD <No_Reply_DSOD@water.ca.gov>
Sent: Monday, October 28, 2024 8:32 AM
Subject: 2024 Release of Updated Dam Information

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Notice to Dam Owners:

On October 31, 2024, the Division of Safety of Dams (DSOD) will post on its website the following updated reports regarding dams under state jurisdiction with respect to dam safety:

- Dams Within Jurisdiction of the State of California Listed Alphabetically by County
- Dams Within Jurisdiction of the State of California Listed Alphabetically by Name
- Dams Within Jurisdiction of the State of California with Reservoir Restrictions

The reports include information on dams pertaining to its owners, downstream hazard potential classifications, condition assessment ratings, and reservoir restriction status with other relevant dam and reservoir information.

This email account is not monitored. If you have any questions or need additional information, please contact us at damsafety@water.ca.gov or visit DSOD's website for specific contact information and general FAQs.

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Monday, October 28, 2024 3:42 PM
To: Holly Mason; richard starch; Vicki Hoggins
Cc: Leah Janowski
Subject: Fwd: [EXTERNAL] Quarterly Reporting
Attachments: 3. Project 2 Qrt Report.docx

This sender is trusted.

FYI - let me know if you want me to reply to John. Otherwise, please feel free to reach out and introduce yourself to him.

Take care,
Jess

—

Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

Begin forwarded message:

From: "Page, John" <JPage@buttecounty.net>
Subject: [EXTERNAL] Quarterly Reporting
Date: October 28, 2024 at 3:37:13 PM PDT
To: "vickeryje@butte.edu" <vickeryje@butte.edu>
Cc: Roger Williams <roger@rjrtransportation.net>

Hello Jess and Roger,

I apologize to have dropped off the radar for a while as I was out on a medical leave. I am back and am preparing a quarterly report for the IRWM projects. Christina let me know that last quarter she sent you a document to update and wanted me to continue using this format as it seems the easiest. I have attached the Q3 report document for the project to this email. If you would be able to quickly update it and send it back to me I would appreciate it!

I am also looking to schedule a quick meeting to get the projects moving forward now and establish a more concrete process moving forward for reporting. I would like to get this meeting on the books for next week. If you have a preferred day or time to have that meeting please let me know!

Thank you,

John Page
Administrative Analyst III

Department of Water and Resource Conservation
308 Nelson Ave, Oroville, CA 95926

O: 530-552-3586 | C: 530-524-8874 |

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Proposition 1 Round 2 Implementation Grant Program

Reporting Period: Quarter 3: July 1, 2024 to September 30, 2024

Project 2: Lake Madrone Replacement of the Potable Water Distribution System

Implementing Agency: Lake Madrone Water District (LMWD)

Completion Checklist	Completed?	N/A
Narrative Description	<input checked="" type="checkbox"/>	
Appendix A – Status of Required Deliverables	<input checked="" type="checkbox"/>	
Appendix B – Project Photographs	<input type="checkbox"/>	<input checked="" type="checkbox"/>
Appendix C – Invoice Projections	<input checked="" type="checkbox"/>	

Narrative Description(s)

1. Project or Component Description

The Lake Madrone Water District (LMWD) is a Special Government District supplying potable water to residential and community properties surrounding Madrone Lake in Butte County, California located 8 miles north of Lake Oroville. The North Complex Fire started by lightning on August 17, 2020, and caused significant damage to LMWD's system infrastructure either by heat damage to system components, damage by personnel during fire-fighting efforts, or falling debris. LMWD's source water is pumped from 3 groundwater wells to 4 above ground storage tanks. The system originally distributed potable water to 125 service connections through a network of 19,044-feet of mostly buried polyvinyl chloride (PVC) and Transite piping ranging from 2-inch to 6-inch in diameter. The distribution grid has been condemned by the Butte County Department of Environmental Health (BCEH) and the California Department of Drinking Water (DDW) due to contamination and system degradation caused by the fire. This project will develop a new well, storage capacity, and replace the main distribution line and service laterals supplying potable water to serve 14 residential properties that survived the fire. The project will provide approximately 7 acre-feet per year of potable water supply to the Lake Madrone community.

2. Project Progress

Budget Category (a): Project Administration

Task 1: Project Management

Estimated Percent of Work Complete: 8%

- Work Accomplished during the reporting period:
 - Staff worked with Butte County Staff to finalize the subrecipient agreement
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 2: Reporting

Estimated Percent of Work Complete: 8%

- Work Accomplished during the reporting period:
 - Staff worked with Butte County staff to provide information for the first quarterly report
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Budget Category (b): Land Purchase/Easements

Task 3: Land Purchase

N/A

Budget Category (c): Planning/Design/Engineering/Environmental Documentation

Task 4: Preliminary Engineering Report

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 5: CEQA Documentation

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 6: Permitting

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None

- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 7: Design

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 8: Project Monitoring Plan

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Budget Category (d): Construction/Implementation

Task 9: Contract Services

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 10: Construction Administration

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:

- None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

Task 11: Construction

Estimated Percent of Work Complete: 0%

- Work Accomplished during the reporting period:
 - None
- Milestones or Deliverables Completed/Submitted:
 - None
- Impediments to Completion of Task:
 - None
- Describe activities that negatively or positively impacted the schedule and/or budget:
 - None

3. Major activities for next reporting period:

- Work anticipated for the next reporting period:
 - Coordination with contractor and begin project tasks

4. Project Cost Update

ESTIMATED TOTAL PROJECT COST INCURRED THIS REPORTING PERIOD:	\$0
ESTIMATED TOTAL PROJECT COST INCURRED TO DATE:	\$0

5. Other Major Issues

- None

Invoice Projections

Invoice Projections for the next two Quarters (six months): July through December 2024

Project Name:	July	Aug	Sept	Oct	Nov	Dec	TOTAL
Project 2	\$0	\$0	\$52,900.50	\$52,900.50	\$52,900.50	\$52,900.50	\$ 211,602

#4

Vicki Hoggins

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Wednesday, October 30, 2024 9:50 AM
To: Amanda Aguiar; tjb.forest18@gmail.com
Cc: lmwd.shane@gmail.com; Vicki Hoggins
Subject: Re: [EXTERNAL] Lake Madrone Water District

This sender is trusted.

Good morning Amanda,

Thanks for reaching out with this! I have been hoping the State of California would be able to support us given our lack of success getting the help we need from the Feds.

Regarding this particular question, we'll have to look into it to see what data we can find, if any. I have cc'd Tim Beers on this email as I stepped down from the President position for LMWD at our last meeting and will be leaving the Board at the end of November. Tim is now the President.

We really appreciate everything you are doing to help us get back on our feet.

Take care,
Jess

—
Dr. Jess C. Vickery
Academic Senate President
Chair of Physical Science
and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

On Oct 29, 2024, at 2:58 PM, Aguiar, Amanda <AAguiar@buttecounty.net> wrote:

Hey guys,

I am feeling like we may have some hope.

I was told that our office should issue Lake Madrone Water District a compliance order (I am currently working on this) and it will assist in Lake Madrone qualifying for some current funding.

Can either of you tell me the current population and service connections using the water system. I will need to add this as part of the compliance order.

Amanda Aguiar, REHS
Registered Environmental Health Specialist, Senior
BUTTE COUNTY PUBLIC HEALTH
202 Mira Loma Drive | Oroville, CA 95965

T: 530.552.3853 | F: 530.538.5339

Please refer to our website for online payment and document submittal: Environmental Health | Butte County, CA

Nationally Accredited, 09/13/17

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#5

Vicki Hoggins

From: Aguiar, Amanda <AAguiar@buttecounty.net>
Sent: Wednesday, October 30, 2024 3:39 PM
To: Vickery, Jess; tjb.forest18@gmail.com
Cc: lmwd.shane@gmail.com; Vicki Hoggins
Subject: Re: [EXTERNAL] Lake Madrone Water District

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Hello all,

I was hoping to have a brief meeting to have a brief meeting to discuss the future steps. I had an inspiring meeting yesterday in regards to getting the water system funding.

I probably only needs 15-20 minutes of your time? Does Friday afternoon work, if not, lets shoot for next week.

Jess!!! It has been so wonderful working with you. Never hesitate to reach out or stay in touch!! Thank you for all you have done during this tricky process.

Amanda Aguiar

From: Vickery, Jess <vickeryje@butte.edu>
Sent: Wednesday, October 30, 2024 9:49:46 AM
To: Aguiar, Amanda <AAguiar@buttecounty.net>; tjb.forest18@gmail.com <tjb.forest18@gmail.com>
Cc: lmwd.shane@gmail.com <lmwd.shane@gmail.com>; Vicki Hoggins <vhoggins@minasianlaw.com>
Subject: Re: [EXTERNAL] Lake Madrone Water District

ATTENTION: This message originated from outside Butte County. Please exercise judgment before opening attachments, clicking on links, or replying.

Thanks for reaching out with this! I have been hoping the State of California would be able to support us given our lack of success getting the help we need from the Feds.

Regarding this particular question, we'll have to look into it to see what data we can find, if any. I have cc'd Tim Beers on this email as I stepped down from the President position for LMWD at our last meeting and will be leaving the Board at the end of November. Tim is now the President.

We really appreciate everything you are doing to help us get back on our feet.

Take care,
 Jess

—
 Dr. Jess C. Vickery
 Academic Senate President
 Chair of Physical Science

and Professor of Chemistry
Butte College
vickeryje@butte.edu
Office: (530) 895-2393

On Oct 29, 2024, at 2:58 PM, Aguiar, Amanda <AAguiar@buttecounty.net> wrote:

Hey guys,

I am feeling like we may have some hope.

I was told that our office should issue Lake Madrone Water District a compliance order (I am currently working on this) and it will assist in Lake Madrone qualifying for some current funding.

Can either of you tell me the current population and service connections using the water system. I will need to add this as part of the compliance order.

Amanda Aguiar, REHS
Registered Environmental Health Specialist, Senior
BUTTE COUNTY PUBLIC HEALTH
202 Mira Loma Drive | Oroville, CA 95965
T:530.552.3853 | F: 530.538.5339

Please refer to our website for online payment and document submittal: [Environmental Health | Butte County, CA](#)

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Vicki Hoggins

From: Potts, Deborah <DPotts@buttecounty.net>
Sent: Wednesday, October 30, 2024 4:52 PM
To: Vicki Hoggins
Subject: 2024-2025 Revenue Estimate
Attachments: Lake Madrone- Estimate 24-25.pdf; Lake Madrone Water- Letter.pdf

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Deborah Potts
Administrative Analyst II, Property Tax Division
Auditor-Controller's Office
25 County Center Drive, Suite 120, Oroville CA 95965
T: 530 552-3611 | Main Tax Line 530 552.3601

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OFFICE OF THE AUDITOR-CONTROLLER
Graciela Gutierrez, Auditor-Controller
Arlene Trafton, Assistant Auditor-Controller

25 County Center Drive Ste. 120
Oroville, California 95965

T: 530 552-3601
F: 530 538-7693

AUD-PropertytaxGroup
@Buttecounty.net

October 30, 2024

Lake Madrone Water District
P. O. Box 933
Oroville, CA 95965
Attn: Vicki Hoggins

The attached worksheet represents an estimate of the Current Secured, Unitary, Railroad Unitary, Current Unsecured, and Homeowner's Property Tax revenue that your agency will receive for the current fiscal year, 7/1/2024 through 6/30/2025. These estimates are based on the original tax charge for each appropriate roll. Tax roll corrections, refunds, or other changes, which occur during the year, may increase or decrease the amounts reflected in these estimates. At June 30, 2025, your final property tax receipts will reflect all roll changes incurred during the year.

As you will notice, only current year tax revenues are included. Taxes related to the Prior Year Unsecured Roll have not been estimated due the relatively small amount involved. Taxes related to the Supplemental Roll have not been estimated because of the highly unpredictable nature of this type of tax. If you wish to estimate these taxes, using a portion of prior year's actual receipts may be appropriate.

The line item "**Less Property Tax Administration Cost**" is your agency's proportionate share of the county's property tax related expenditures for fiscal year 2024-2025. These expenditures are calculated and distributed according to Revenue & Taxation Code Section 95.3 guidelines, and are offset against your agency's secured property taxes in December and April each year.

The line item "**Less Unsecured Delinquency**" is an approximate 7% of the annual total for each agency.

Included in the estimates are the 2024-2025 appropriate Vehicle License Fee In-Lieu adjustments for the Cities. In addition, we have also included the "**Total Direct Charges**" for the Cities and Entities, who have placed an assessment on the tax roll at the beginning of the fiscal year.

It is hoped these estimates will not only assist you in anticipating your property tax revenue for this fiscal year, but will also be of some assistance in preparing your 2025-2026 budget.

Should you desire additional information, or require further clarification regarding the subject information, please contact Deborah Potts at 530-552-3611.

GRACIELA GUTIERREZ
Auditor-Controller

Deborah Potts

Deborah Potts, Administrative Analyst II
Property Tax Division

Attachment

DATE: 10/28/2024
PREPARED BY: DP

AGENCY: LAKE MADRONE WATER (WD FUND F5800 -WD COST CENTER CC0207)
ESTIMATED REVENUE FOR FISCAL YEAR 2024-2025

**CURRENT SECURED ROLL (DISBURSED PER TEETER PLAN--DISTRIBUTED BASED ON 100%
OF 6/30/2025 CHARGE LESS ADJUSTMENTS) (WD LEDGER# 411000 & WD REVENUE CATEGORY# RC0001)**

CHARGE AS OF 09/10/24	269,955,565.40		
APPORTIONMENT FACTOR (2024-25)	0.000079		
ESTIMATED GROSS CURRENT SECURED REVENUE:		21,326.49	
LESS REDEVELOPMENT TAX INCREMENT:	INCREMENT	PASS-THRU	
S.E. CHICO MERGED	0.00	0.00	
AMENDED SOUTHEAST	0.00	0.00	
CENTRAL CHICO (Includes Inflation Allocatio	0.00	0.00	
CHICO AIRPORT	0.00	0.00	
GCUARDA	0.00	0.00	
OROVILLE	0.00	0.00	
GRIDLEY	0.00	0.00	
GRIDLEY AMENDED	0.00	0.00	
PARADISE	0.00	0.00	
TOTAL REDEVELOPMENT TAX INCREMENT:	0.00	0.00	0.00

PLUS CURRENT YEAR DIRECT CHARGES **TAX CODE 67520-67522** 105,480.00

TOTAL NET CURRENT SECURED ESTIMATED REVENUE: 126,806.49

**UNITARY ROLL (DISBURSED PER TEETER PLAN--DISTRIBUTED BASED ON 100%
OF 6/30/2025 CHARGE LESS ADJUSTMENTS) (WD LEDGER# 411000 & WD REVENUE CATEGORY# RC0001)**

CHARGE AS OF 09/10/24	14,151,341.72		
APPORTIONMENT FACTOR (2024-25)	0.000094		
ESTIMATED GROSS UNITARY REVENUE:		1,330.23	
TOTAL NET UNITARY ESTIMATED REVENUE:			1,330.23

**UNITARY RAILROAD (DISBURSED PER TEETER PLAN--DISTRIBUTED BASED ON 100%
OF 6/30/2025 CHARGE LESS ADJUSTMENTS) (WD LEDGER# 411000 & WD REVENUE CATEGORY# RC0001)**

CHARGE AS OF 09/10/24	441,951.28		
APPORTIONMENT FACTOR (2024-25)	0.000081		
ESTIMATED GROSS UNITARY REVENUE:		35.80	
TOTAL NET UNITARY RAILROAD ESTIMATED REVENUE:			35.80

TOTAL SECURED PLUS UNITARY ESTIMATED REVENUE 128,172.51

LESS CURRENT YEAR PROPERTY TAX ADMINISTRATION COSTS (335.75)

TOTAL ADJUSTED SECURED PLUS UNITARY ESTIMATED REVENUE 127,836.76

DATE: 10/28/2024
PREPARED BY: DP

AGENCY: LAKE MADRONE WATER (WD FUND F5800 -WD COST CENTER CC0207)
ESTIMATED REVENUE FOR FISCAL YEAR 2024-2025

CURRENT UNSECURED ROLL (DISTRIBUTED AS COLLECTED):
(WD LEDGER# 411400 & WD REVENUE CATEGORY# RC0006)

CHARGE AS OF 07/02/24	13,450,201		
APPORTIONMENT FACTOR (2024-25)	0.000079		
ESTIMATED GROSS CURRENT UNSECURED:		1,062.57	
LESS UNSECURED DELINQUENCY	0.070000	(74.38)	
PLUS AIRCRAFT			0.00
TOTAL NET CURRENT UNSECURED ESTIMATED REVENUE:			988.19

HOMEOWNERS PROPERTY TAX REIMBURSEMENT (DISTRIBUTED AS RECEIVED)
(WD LEDGER# 451160 & WD REVENUE CATEGORY# RC0259)

CLAIM AS OF 10/xx/xx	2,396,533		
APPORTIONMENT FACTOR (2024-25)	0.000079		
ESTIMATED GROSS HOMEOWNERS REVENUE:		189.33	
TOTAL NET HOMEOWNERS ESTIMATED REVENUE:			189.33
TOTAL ESTIMATED SECURED/UNSECURED/HOMEOWNERS REVENUE			129,014.28

Vicki Hoggins

From: Andrew McClure
Sent: Thursday, October 31, 2024 1:41 PM
To: Vicki Hoggins
Subject: RE: Potential New Board Member
Attachments: LMWD Appointment of Legal Representative Form.wpd

Vicki:

The Trustee of the landholding Trust would need to designate a 'legal representative' to make the designee eligible to serve on the Board of Directors. This is similar to an LLC or Partnership designating a 'legal representative' to serve on the board on its behalf.

A template is attached hereto for this purpose. Please advise if the District has further questions.

Andy

From: Vicki Hoggins <vhoggins@minasianlaw.com>
Sent: Thursday, October 31, 2024 12:41 PM
To: Andrew McClure <amclure@minasianlaw.com>
Subject: FW: Potential New Board Member

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Thursday, October 31, 2024 11:30 AM
To: Vicki Hoggins <vhoggins@minasianlaw.com>
Cc: Michael Camodeca <m_camodeca@hotmail.com>
Subject: Potential New Board Member

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Good morning, Vicki,

Good news. Jason Patane has indicated that he would be willing to be appointed to the Board.

According to Article XVIII of our By-Laws, each Member of the Board of Directors shall be one of the following:

- (a) A holder of title to land within the District.
- (b) The legal representative of a holder of title to land within the District in accordance with Water Code section 34030.
- (c) A representative designated by a holder of title to land within the District, if the holder has filed with the District written evidence of that designation.

The Patane property is in a family trust. So, what would Jason Patane and the Patane family need to do for him to be eligible to be on the Board?

I believe that Andrew McClure helped me update our current By-Laws, so if you don't know the answer to this situation, either Paul or he should know what needs to occur.

Thanks for your help with this situation, and hope you have a great Thursday,

Tim

LAKE MADRONE WATER DISTRICT

DISTRICT LANDOWNER APPOINTMENT OF LEGAL REPRESENTATIVE

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned _____, (“Landowner”) hereby certifies that it is the holder of title to land within Lake Madrone Water District, holding all the rights and satisfying the qualifications of a “Landowner” as that term is defined in Division 13 of the California Water Code, as of the date of full execution of this Appointment.

THAT Landowner hereby constitutes and appoints _____ (“Legal Representative”) to serve as its “Legal Representative”, and to hold all the rights and duties afforded a “Legal Representative” as that term is defined in Division 13 of the California Water Code, including the right to serve as a Director on the District Board of Directors.

THAT this Appointment shall remain valid until Landowner revokes the Appointment in a signed writing filed with the Secretary of Lake Madrone Water District, except that this Appointment shall be irrevocable concerning the entitlement of the Legal Representative to serve on the Board of Directors for a period coincident with any term on the Board of Directors to which the Legal Representative is appointed or elected while this appointment remains valid.

IN WITNESS WHEREOF, and subject to penalty of perjury, Landowner and Legal Representative have executed this LANDOWNER APPOINTMENT OF LEGAL REPRESENTATIVE.

LANDOWNER:

Dated: _____

Dated: _____

LEGAL REPRESENTATIVE:

Dated: _____



Vicki Hoggins

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Friday, November 1, 2024 2:13 PM
To: jpatane@tuffboy.com
Cc: Vicki Hoggins
Subject: Needed Steps for Becoming a LMWD Board Member
Attachments: DISTRICT LANDOWNER APPOINTMENT OF LEGAL REPRESENTATIVE.pdf

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Hi Jason,

I'm glad that we had the opportunity to talk yesterday. More importantly, I'm glad that you are considering filling one of our two vacant positions on the LMWD Board.

I have heard back from Vicki and Andrew McClure. Andy said the Trustee (I assume your mother) of the landholding Trust would need to designate you the 'legal representative' to make you eligible to serve on the Board of Directors.

A template is attached below for this purpose.

Once this form is filled out, you will either need to drop it off at Paul's office or bring it to our next meeting on November 26, 2024. You will also need to send a simple letter (email) to me stating you would like to apply for a position on the Board. Lastly, you will need to file a Form 700 Statement of Financial Interests upon taking office. Once all three of these are done, you should be good to go.

At our next meeting on November 26, 2024, the Board will just need to vote you in and have you take the oath of office.

Tim Beers
President of the Lake Madrone Water District Board
(916) 704-0839

LAKE MADRONE WATER DISTRICT

DISTRICT LANDOWNER APPOINTMENT OF LEGAL REPRESENTATIVE

KNOW ALL MEN BY THESE PRESENTS:

THAT the undersigned _____, (“Landowner”) hereby certifies that it is the holder of title to land within Lake Madrone Water District, holding all the rights and satisfying the qualifications of a “Landowner” as that term is defined in Division 13 of the California Water Code, as of the date of full execution of this Appointment.

THAT Landowner hereby constitutes and appoints _____ (“Legal Representative”) to serve as its “Legal Representative”, and to hold all the rights and duties afforded a “Legal Representative” as that term is defined in Division 13 of the California Water Code, including the right to serve as a Director on the District Board of Directors.

THAT this Appointment shall remain valid until Landowner revokes the Appointment in a signed writing filed with the Secretary of Lake Madrone Water District, except that this Appointment shall be irrevocable concerning the entitlement of the Legal Representative to serve on the Board of Directors for a period coincident with any term on the Board of Directors to which the Legal Representative is appointed or elected while this appointment remains valid.

IN WITNESS WHEREOF, and subject to penalty of perjury, Landowner and Legal Representative have executed this LANDOWNER APPOINTMENT OF LEGAL REPRESENTATIVE.

LANDOWNER:

Dated: _____

Dated: _____

LEGAL REPRESENTATIVE:

Dated: _____



Vicki Hoggins

From: Holly Mason <hsmason13@outlook.com>
Sent: Friday, November 1, 2024 7:23 PM
To: Timothy Beers; jpatane@tuffboy.com
Cc: Vicki Hoggins
Subject: Re: Needed Steps for Becoming a LMWD Board Member

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Hi Everyone, I believe our next meeting is November 23rd not the 26th.

Thanks :)

Holly Mason
530-370-6770

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Friday, November 1, 2024 2:15 PM
To: jpatane@tuffboy.com <jpatane@tuffboy.com>
Cc: Vicki Hoggins <vhoggins@minasianlaw.com>
Subject: Needed Steps for Becoming a LMWD Board Member

Hi Jason,

I'm glad that we had the opportunity to talk yesterday. More importantly, I'm glad that you are considering filling one of our two vacant positions on the LMWD Board.

I have heard back from Vicki and Andrew McClure. Andy said the Trustee (I assume your mother) of the landholding Trust would need to designate you the 'legal representative' to make you eligible to serve on the Board of Directors.

A template is attached below for this purpose.

Once this form is filled out, you will either need to drop it off at Paul's office or bring it to our next meeting on November 26, 2024. You will also need to send a simple letter (email) to me stating you would like to apply for a position on the Board. Lastly, you will need to file a Form 700 Statement of Financial Interests upon taking office. Once all three of these are done, you should be good to go.

At our next meeting on November 26, 2024, the Board will just need to vote you in and have you take the oath of office.

Tim Beers
President of the Lake Madrone Water District Board

(916) 704-0839

#10

Vicki Hoggins

From: Andrew McClure
Sent: Friday, November 1, 2024 12:53 PM
To: Vicki Hoggins
Cc: Timothy Beers
Subject: RE: Proper Procedures for Appointing Jason Patane to the LMWD Board

Tim:

Vicki advised that LMWD has already published the Notice of Vacancy and advised the County Clerk of the vacancy. That being the case, the procedures set forth in your email below are correct. Additionally, Mr. Patane will need to complete the FPPC Form 700 Statement of Financial Interests upon taking office.

Please advise if you have further questions.

Andy

Andrew McClure



amcclure@minasianlaw.com
 (530) 533-2885
 1681 Bird St.
 Oroville, CA 95965

From: Vicki Hoggins <vhoggins@minasianlaw.com>
Sent: Friday, November 1, 2024 12:37 PM
To: Andrew McClure <amcclure@minasianlaw.com>
Cc: Timothy Beers <tjb.forest18@gmail.com>
Subject: FW: Proper Procedures for Appointing Jason Patane to the LMWD Board

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Thursday, October 31, 2024 5:06 PM
To: Vicki Hoggins <vhoggins@minasianlaw.com>
Subject: Proper Procedures for Appointing Jason Patane to the LMWD Board

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Hi Vicki,

Are the following procedures correct for appointing Jason Patane to the LMWD Board?

1. He needs to become the designated legal representative of the Patane Trust.

2. He needs to either drop the DISTRICT LANDOWNER APPOINTMENT OF LEGAL REPRESENTATIVE Form off at Paul's office or bring it to our next meeting on November 26, 2024.
3. He needs to send a simple letter (email) to me stating that he would like to apply for a position on the Board.
4. At the November 26, 2024, Board meeting, the Board needs to vote him onto the Board.
5. Once he is voted onto the Board, he will need to take the oath of office.
6. I also feel that we need to fill out some paperwork (possibly a Resolution) that needs to be sent to the county.

Thanks for all your help with this matter,

Tim

#11

Vicki Hoggins

From: DWR No_Reply_DSOD <No_Reply_DSOD@water.ca.gov>
Sent: Tuesday, November 12, 2024 8:47 AM
Subject: Proposed Changes to Dam Safety Regulations Explored at Water Commission Meeting

This sender is trusted.

On Wednesday, November 20, the California Water Commission will hear an informational update on proposed changes to dam safety regulations presented by the Division of Safety of Dams (DSOD), which is housed within the Department of Water Resources (DWR or Department). The proposed changes to dam safety regulations are necessary to align with recent changes to the Water Code and to update and clarify current regulatory practices.

One of the statutory responsibilities of the Water Commission is to approve DWR rules and regulations not pertaining to the management and administration of the Department. While the Commission is not being asked to approve DSOD's regulations at the November meeting, DSOD anticipates submitting a rulemaking package to the Office of Administrative Law, which would trigger Commission approval. This briefing will provide information in advance of that action and offer the public a chance to comment.

DSOD regulates approximately 1,240 dams to prevent failure, safeguard life, and protect property, providing regulatory oversight of dam design, construction, operations, and maintenance. As a member of an organization interested in and impacted by dam safety in California, you are encouraged to attend the meeting, which will include in-person and virtual attendance options. The final agenda, and information on how to participate, can be found here.

This email account is not monitored. If you have any questions regarding the meeting, feel free to contact the Water Commission at cwc@water.ca.gov.

Vicki Hoggins

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Tuesday, November 12, 2024 12:33 PM
To: Vicki Hoggins; Shane McCabe
Subject: Free Online Drinking Water Workshops

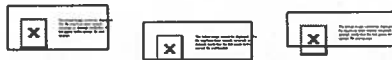
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FYI and possible discussion at next Saturday's meeting.

Tim

From: "Rural Community Assistance Corporation"
<Rural_Community_Assistance_Corpo@mail.vresp.com>
Subject: [EXTERNAL] Free Online Drinking Water Workshops
Date: November 12, 2024 at 9:02:17 AM PST
To: vickeryje@butte.edu
Reply-To: "Rural Community Assistance Corporation" <reply-d446bc3f40-77d4b09ff8-5cbf@u.cts.vresp.com>



x

Free drinking water trainings available. Register now!

x

Upcoming Online Workshops

All times listed are in Pacific Time.

Public Meetings & CA Proposition 218

The purpose of this training is to provide small water systems in California with the tools necessary to plan for financial stability, specifically structuring rates and following procedures in a way that will ensure the system is compliant with the Brown Act and California Proposition 218.

November 19

10:00AM to 12:00PM · Online

or

2:00PM to 4:00PM · Online

2 California Drinking Water Contact Hours awarded.



Insight Splash: *"Looking at increasing your customers' water bills so you can operate and maintain your water system? This class will teach you the public meeting process that government-owned water systems need to follow in California."*

Many systems' governing bodies and management lack a basic understanding of California Government Code 54950 et seq. (Brown Act) and Constitution Article XIII D, Section 6 regulations pertaining to property related fees and charges (Proposition 218). This training will be presented to provide decision-makers with working knowledge and emphasize tools/resources available to understand how to adhere to the Brown Act and California Proposition 218 procedures when implementing a rate adjustment.

[Read more and register here for the 10AM session](#)

[Read more and register here for the 2PM session](#)

Maintaining Water Quality

The recommended audience for this workshop is water system operators and managers. This topic is also recommended for board members for public water utilities to better understand their systems.

November 20

10:00AM to 12:00PM · Online
or
2:00PM to 4:00PM · Online

2 California Drinking Water Contact Hours awarded.



Insight Splash: *"Many of us have to do all that is necessary to maintain water quality in public water systems. We disinfect the water, we have a cross-connection control program, we clean our storage tanks, flush our water mains and then we test the water to make sure that it's safe to drink. Some of us have more, or a different experience than others. We invite you to attend this training to listen to RCAC staff share their experiences and provide valuable information. We hope to hear about your experiences as well!"*

There are multiple methods utilized by public water systems for providing safe drinking water to the public. High on the list for most public water systems is drinking water disinfection, utilizing physical or chemical treatment methods. Once this safe water is in your storage tank and ready for distribution to the customers, there are other techniques that the water system may want to consider ensuring that this safe drinking water stays safe! To ensure that this treatment process is effective, the water system needs to have a coliform sampling plan that meets the Revised Total Coliform Rule requirements. This would also include water storage tank security, inspection and

cleaning on a regular basis. Equally as important is utilizing unidirectional flushing of the water mains/hydrants to ensure the highest quality of water throughout the system. Finally, all water systems in California now need to adopt the California Cross-Connection Control handbook produced by the state to ensure that there are no cross connections within their water system.

[Read more and register here for the 10AM session](#)

[Read more and register here for the 2PM session](#)

Drought Planning, Response & Recovery: A Closer Look at SB-552

Small water systems in California have entered a new era of drought planning and reporting. Do you know what to do in a water shortage event?

November 21

10:00AM to 12:00PM · Online

or

2:00PM to 4:00PM · Online

2 California Drinking Water Contact Hours awarded.

Senate Bill 552 mandates new actions be taken by state, county and small water suppliers. There are new responsibilities to reduce the risk of inadequate water supply during a water shortage event. In this training, we will identify potential water shortage risks for small water suppliers & rural communities and we will explore some of the requirements and resources along the road to improved drought resilience.

[Read more and register here for the 10AM session](#)

[Read more and register here for the 2PM session](#)

Accreditation:

Each workshop qualifies for **two (2) or four (4) California Drinking Water Contact Hours**. Visit the official registration page for accurate accreditation information.

Contact hours are approved for the Registered Environmental Health Specialist Program.

Contact us:

For questions about **registration**, please contact:
RCAC Events
registration@rcac.org · (123) 456-7890

RCAC provides a comprehensive array of trainings for rural water staff and boards.

Visit our [California Trainings & Events](#) page

Visit our [Training Calendar](#) for more information about upcoming trainings.

Would you like to consult with an RCAC rural development specialist about needs in your community?

[Submit a request for technical assistance](#)

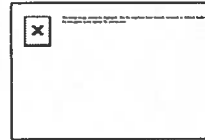
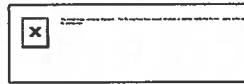
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Rural Community Assistance Corporation
3120 Freeboard Drive, Suite 201, West Sacramento, CA 95691
Office: (916) 447-2854 · Fax: (916) 372-5636



*Funding for this project has been provided in full or in part under the
Safe and Affordable Funding for Equity and Resiliency (SAFER)
Drinking Water Program through an agreement with the State
Water Resources Control Board.*

Vicki Hoggins

From: Tracy Wild
Sent: Tuesday, November 12, 2024 2:32 PM
To: Vickery, Jess; m_camodeca@hotmail.com; Tim.Beers@jesuithighschool.org; 'roger@rjrtransportation.net'; hsmason13@outlook.com
Cc: Paul Minasian; Vicki Hoggins; Leah Janowski
Subject: Water Reporting for Lake Madrone Water District
Attachments: S012437 Supp Stmt of Water Diversion & Use.pdf; A030657 Progress Report by Permittee.pdf; A011753 Report of Licensee.pdf

Ladies and Gentlemen:

Please find attached for your review and files copies of the Report of Licensee, Progress Report, and Supplemental Statement of Water Diversion and Use submitted electronically to the State Water Resources Control Board on behalf of Lake Madrone Water District for the reporting period October 1, 2023 through September 30, 2024. Thank you.

Tracy Wild
Secretary to Paul Minasian and Jackson Minasian



P O Box 1679 / 1681 Bird Street
Oroville, California 95965
(530) 533-2885 / Facsimile (530) 533-0197

THIS EMAIL AND ATTACHMENTS ARE ATTORNEY-CLIENT / ATTORNEY WORK PRODUCT PRIVILEGED DOCUMENT(S)
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[SUMMARY OF FINAL SUBMITTED VERSION]

SUPPLEMENTAL STATEMENT OF WATER DIVERSION AND USE FOR REPORTING PERIOD

October 1, 2023 to September 30, 2024

Primary Owner: LAKE MADRONE WATER DISTRICT
Statement Number: S012437
Date Submitted: 11/12/2024

Water is used under	Riparian Claim Pre-1914 Claim
Year diversion commenced	1929

Purpose of Use	
Fire Protection	Lake Madrone Reservoir
Fish Culture	Bass
Recreational	boating, fishing, water contact sport
Fish and Wildlife Preservation and Enhancement	fishing, wildlife, drinking

Special Use Categories	
Are you using any water diverted under this right for the cultivation of cannabis?	No

Amount of Water Diverted and Used			
Month	Amount directly diverted (Acre-Feet)	Amount diverted or collected to storage (Acre-Feet)	Amount beneficially used (Acre-Feet)
2023			
October	0	0	0
November	0	0	0
December	0	0	0
2024			
January	0	0	0
February	0	0	0
March	0	10	10
April	0	0	0
May	0	0	0
June	0	0	0
July	0	0	0
August	0	0	0
September	0	0	0
Total	0	10	10
Type of Diversion	Diversion to Storage Only		
Comments	Lake Madrone was created for recreational purposes. Occasionally, water has been diverted from the lake for irrigation. The lake has a predecessor dam constructed before 1914 and that dam used water for riparian purposes on adjacent land. No water was diverted under this right during the reporting period. The water claimed as used is evaporation and seepage.		

Water Diversion Measurement

Required to measure as of the date this report is submitted	Yes
Is diversion measured?	Yes
An alternative compliance plan was submitted to the division of water rights on	
A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	File Name	Description	Size
No attachments			

Measurement Data Files			
Measurement ID Number	File Name	Description	Size
No data files			

Maximum Rate of Diversion	
Month	Rate of Diversion (Cubic Feet Per Second)
2023	
October	0
November	0
December	0
2024	
January	0
February	0
March	1
April	0
May	0
June	0
July	0
August	0
September	0

Water Transfers	
Water transfered	No
Quantity transfered (Acre-Feet)	
Dates which transfer occurred	/ to /
Transfer approved by	

Water Supply Contracts	
Water supply contract	No
Contract with	
Contract number	
Source from which contract water was diverted	
Point of diversion same as identified water right	
Amount (Acre-Feet) authorized to divert under this contract	
Amount (Acre-Feet) authorized to be diverted in 2024	
Amount (Acre-Feet) projected for 2025	
Exchange or settlement of prior rights	
All monthly reported diversion claimed under the prior rights	
Amount (Acre-Feet) of reported diversion solely under contract	

Credits Claimed

	Conservation	Reclaimed Water Use	Conjunctive Groundwater Use
Claimed? (Yes/No)	No	No	No
2023			
October			
November			
December			
2024			
January			
February			
March			
April			
May			
June			
July			
August			
September			

Conservation Supporting Information	
Description of conservation methods	
Description of baseline water use and time period	
Description of conservation calculation methods	
Conserved water used?	

Additional Remarks

Attachments		
File Name	Description	Size
No Attachments		

Contact Information of the Person Submitting the Form	
First Name	Paul
Last Name	Minasian
Relation to Water Right	Attorney
Contact Information of the Person Submitting the Form	
First Name	Paul
Last Name	Minasian
Relation to Water Right	Attorney

Information on Certification and Signatory	
Name of Person Signing and Certifying the Report	/s/ Paul R. Minasian
Date of Signature	11/12/2024

[SUMMARY OF FINAL SUBMITTED VERSION]

PROGRESS REPORT BY PERMITTEE FOR REPORTING PERIOD

October 1, 2023 to September 30, 2024

Primary Owner: LAKE MADRONE WATER DISTRICT
 Primary Contact: PAUL H MINASIAN, ESG

Date Submitted: 11/12/2024

Application Number: A030657
 Permit Number: 021027

Source(s) of Water	POD Parcel Number	County
BERRY CREEK		Butte

MAX Direct Diversion Rate: 0 GPD
 MAX Collection to Storage: 200 AC-FT
 Face Value: 200 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Recreational			03/01 to 04/15
Fish and Wildlife Preservation and Enhancement			03/01 to 04/15
Fire Protection			03/01 to 04/15

Compliance with Permit Terms and Conditions	
I have reviewed my water right permit and I am complying with all terms and conditions	Yes
Description of noncompliance with terms and conditions	

Changes to the Project	
Intake location has been changed	
Description of intake location changes	
Type of use has changed	
Description of type of use changes	
Place of use has changed	
Description of place of use changes	
Other changes	
Description of other changes	

Permitted Project Status	
Project Status	Complete
Construction work has commenced	
Construction is completed	
Beneficial uses of water has commenced	
Project will be completed within the time period specified in the permit	
Explanation of work remaining to be done	
Estimated date of completion	

Purpose of Use	
Fire Protection	Lake Madrone Reservoir
Fish Culture	Bass

Recreational	boating, fishing, water contact sport
Fish and Wildlife Preservation and Enhancement	fishing, wildlife, drinking

Special Use Categories	
Are you using any water diverted under this right for the cultivation of cannabis?	No

Amount of Water Diverted and Used			
Month	Amount directly diverted (Acre-Feet)	Amount diverted or collected to storage (Acre-Feet)	Amount used (Acre-Feet)
2023			
October	0	0	0
November	0	0	0
December	0	0	0
2024			
January	0	0	0
February	0	0	0
March	0	15	0
April	0	0	0
May	0	0	0
June	0	0	0
July	0	0	0
August	0	0	0
September	0	0	0
Total	0	15	0
Type of Diversion	Diversion to Storage Only		
Comments	The lake surface is varied to make it easier to operate excavators to remove debris and sediment before it enters the deeper portions of the lake.		

Water Diversion Measurement	
Required to measure as of the date this report is submitted	Yes
Is diversion measured?	Yes
An alternative compliance plan was submitted to the division of water rights on	
A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	File Name	Description	Size
No attachments			

Measurement Data Files			
Measurement ID Number	File Name	Description	Size
No data files			

Maximum Rate of Diversion	
Month	Rate of Diversion (Cubic Feet Per Second)
2023	
October	0
November	0
December	0
2024	

January	0
February	0
March	2
April	0
May	0
June	0
July	0
August	0
September	0

Water Transfers	
Water transferred	No
Quantity transferred (Acre-Feet)	
Dates which transfer occurred	/ to /
Transfer approved by	

Water Supply Contracts	
Water supply contract	No
Contract with	
Contract number	
Source from which contract water was diverted	
Point of diversion same as identified water right	
Amount (Acre-Feet) authorized to divert under this contract	
Amount (Acre-Feet) authorized to be diverted in 2024	
Amount (Acre-Feet) projected for 2025	
Exchange or settlement of prior rights	
All monthly reported diversion claimed under the prior rights	
Amount (Acre-Feet) of reported diversion solely under contract	

Storage					
Reservoir name	Spilled this year	Feet below spillway at maximum storage	Completely emptied	Feet below spillway at minimum storage	Method used to measure water level
Lake Madrone	Yes		No	5	staff gauge

Credits Claimed			
	Conservation	Reclaimed Water Use	Conjunctive Groundwater Use
Claimed? (Yes/No)	No	No	No
2023			
October			
November			
December			
2024			
January			
February			
March			
April			
May			
June			
July			

August			
September			

Conservation Supporting Information
--

Description of conservation methods
--

Description of baseline water use and time period
--

Description of conservation calculation methods
--

Conserved water used?	
------------------------------	--

Additional Remarks

--

Attachments

File Name	Description	Size
-----------	-------------	------

No Attachments		
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Contact Information of the Person Submitting the Form
--

First Name	Paul
------------	------

Last Name	Minasian
-----------	----------

Relation to Water Right	Attorney
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Information on Certification and Signatory

Name of Person Signing and Certifying the Report	/s/ Paul R. Minasian
--	----------------------

Date of Signature	11/12/2024
-------------------	------------

[SUMMARY OF FINAL SUBMITTED VERSION]

REPORT OF LICENSEE FOR REPORTING PERIOD

October 1, 2023 to September 30, 2024

Primary Owner: LAKE MADRONE WATER DISTRICT
 Primary Contact: PAUL H MINASIAN, ESG

Date Submitted: 11/12/2024

Application Number: A011753
 License Number: 005086

Source(s) of Water	POD Parcel Number	County
FERN DELL CREEK		Butte

MAX Direct Diversion Rate: 1500 GPD
 MAX Collection to Storage: 0 AC-FT
 Face Value: 1.7 AC-FT

Permitted Use(s)	Acres	Direct Diversion Season	Storage Season
Domestic	0	01/01 to 12/31	

Purpose of Use
Data Not Available

Special Use Categories
Are you using any water diverted under this right for the cultivation of cannabis? No

Amount of Water Diverted	
Month	Amount diverted or collected to storage
2023	
October	0 Acre-Feet 0 Gallons
November	0 Acre-Feet 0 Gallons
December	0 Acre-Feet 0 Gallons
2024	
January	0 Acre-Feet 0 Gallons
February	0 Acre-Feet 0 Gallons
March	0.001534 Acre-Feet 500 Gallons
April	0.001534 Acre-Feet 500 Gallons
May	0.001534 Acre-Feet 500 Gallons
June	0.001534 Acre-Feet

Amount of Water Diverted	
Month	Amount diverted or collected to storage
	500 Gallons
July	0.001534 Acre-Feet 500 Gallons
August	0.001534 Acre-Feet 500 Gallons
September	0.000767 Acre-Feet 250 Gallons
Total	0.009971 Acre-Feet 3250 Gallons
Comments	

Water Diversion Measurement	
Required to measure as of the date this report is submitted	No
Is diversion measured?	
An alternative compliance plan was submitted to the division of water rights on	
A request for additional time was submitted to the division of water rights on	

Measurement Attachments			
Measurement ID Number	File Name	Description	Size
No attachments			

Measurement Data Files			
Measurement ID Number	File Name	Description	Size
No data files			

Contact Information of the Person Submitting the Form	
First Name	Paul
Last Name	Minasian
Relation to Water Right	Attorney
Has read the form and agrees the information in the report is true to the best of his/her knowledge and belief	Yes

#14

Vicki Hoggins

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Tuesday, November 12, 2024 11:41 AM
To: Vicki Hoggins
Subject: Fwd: Lake Madrone Compliance Order
Attachments: Enf_DST_CO_Lake Madrone.pdf

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As you see from the chain of emails, over the past few weeks, Shane and I have had several communications with Amamda Aguiar regarding the need to replace our water system. I will bring each of you up to fate at next Saturday's meeting.

Hope you have a great week,

Tim

----- Forwarded message -----

From: Aguiar, Amanda <AAguiar@buttecounty.net>
Date: Wed, Nov 6, 2024 at 2:56 PM
Subject: Lake Madrone Compliance Order
To: lmwd.shane@gmail.com <lmwd.shane@gmail.com>, tjb.forest18@gmail.com <tjb.forest18@gmail.com>

Hello,

Right after I sent the compliance order, legal team came back and asked that I clarify the "water system's storage tank" on directive #5. Attached is the final copy but another will also be sent in the mail.

Also, I chatted with the State and the additional information they want is to pertain to hauled water only and how it affects the current water system. All the other details are great and will most likely be needed when we move forward.

Shane, if you have maintenance information on the truck and the accidents, I can add that to the items I've sent over to the State.

Thank you both for all of your time on this.

Amanda Aguiar, REHS

Registered Environmental Health Specialist, Senior

BUTTE COUNTY PUBLIC HEALTH

202 Mira Loma Drive | Oroville, CA 95965

T: 530.552.3853 | F: 530.538.5339

Please refer to our website for online payment and document submittal: Environmental Health | Butte County, CA

Nationally Accredited, 09/13/17

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Public Health Department

DeAnne Blankenship, MPH, Interim Director
Dr. David Canton, DO, MPH, JD, Health Officer

Environmental Health Division

202 Mira Loma Drive
Oroville, California 95965

T: 530.552.3880
F: 530.538.5339

buttecounty.net/publichealth

November 6, 2024

System No. 0400014

Timothy Beers, Board President
Lake Madrone Water District
12 Star Rd.
Berry Creek, CA 95916

**COMPLIANCE ORDER NO. 01_34_24_R_001_0400014_C295
FAILURE TO PROVIDE A RELIABLE AND ADEQUATE SUPPLY OF WATER
THROUGH A PRESSURIZED SYSTEM**

Enclosed is Compliance Order No. 01_34_24_R_001_0400014_C295 (Order), issued to the Lake Madrone Water District (System) public water system. Please note that there are legally enforceable deadlines associated with this Order.

A process exists by which a public water system can petition the State Water Resources Control Board (State Water Board) for reconsideration of the BCEH's Order. Petitions sent to the State Water Board "shall include the name and address of the petitioner, a copy of the order or decision for which the petitioner seeks reconsideration, identification of the reason the petitioner alleges the issuance of the order or decision was inappropriate or improper, the specific action the petitioner requests, and other information as the state board may prescribe. The petition shall be accompanied by a statement of points and authorities of the legal issues raised by the petition." (Health & Saf. Code, § 116701, subd. (b).)

Petitions must be received by the State Water Board within 30 days of the issuance of this compliance order by BCEH. If the 30th day falls on a Saturday, Sunday, or state holiday, the petition is due the following business day by 5:00 p.m. Information regarding filing petitions may be found at:

[Drinking Water Petitions for Reconsideration](https://www.waterboards.ca.gov/drinking_water/programs/petitions/instructions.html)
https://www.waterboards.ca.gov/drinking_water/programs/petitions/instructions.html

Compliance Order No. 01_34_24_R_001_0400014_C295

If you have any questions regarding this matter, please contact me at aauiar@buttecounty.net or 530.552.3853.

Sincerely,



Amanda Aguiar, REHS
Registered Environmental Health Specialist

Enclosures

Certified Mail No. 7016 1970 0000 9950 5094

cc: State Water Resource Control Board, Rebecca Tabor, Valley District Engineer



Public Health Department

DeAnne Blankenship, MPH, Interim Director
Dr. David Canton, DO, MPH, JD, Health Officer

Environmental Health Division

202 Mira Loma Drive
Oroville, California 95965

T: 530.552.3880
F: 530.538.5339

buttecounty.net/publichealth

Compliance Order No. 01_34_24_R_001_0400014_C295

STATE OF CALIFORNIA
STATE WATER RESOURCES CONTROL BOARD
DIVISION OF DRINKING WATER

Name of Public Water System: Lake Madrone Water District

Water System No: 0400014

Attention: Timothy Beers, Board President
Lake Madrone Water District
12 Star Rd.
Berry Creek, CA 95916

Issued: November 6, 2024

**COMPLIANCE ORDER FOR NONCOMPLIANCE
CALIFORNIA HEALTH AND SAFETY CODE SECTION 116555 AND
CALIFORNIA CODE OF REGULATIONS, TITLE 22, SECTION 64602**

**FAILURE TO PROVIDE A RELIABLE AND ADEQUATE SUPPLY OF WATER
THROUGH A PRESSURIZED SYSTEM**

Butte County Public Health Department, Environmental Health Division (BCEH) is authorized to issue a compliance order to a public water system when the BCEH

Compliance Order No. 01_34_24_R_001_0400014_C295

determines that the public water system has violated or is violating the California Safe Drinking Water Act (Health & Saf. Code, division 104, part 12, chapter 4, commencing with section 116270) (California SDWA) or any regulation, standard, permit, or order issued or adopted under the Act. (Health & Saf. Code, § 116655.)

The BCEH, acting by and through its primacy delegation from the State Water Resources Control Board, and pursuant to Health and Safety Code¹ section 116655, hereby issues Compliance Order No. 01_34_24_R_001_0400014_C295 (Order) to the Lake Madrone Water District (System), for violation of section 116555 and California Code of Regulations, title 22, section 64602, subdivision (a).

STATEMENT OF FACTS

Lake Madrone Water District is classified as a community public water system with a current population of 110 serving 45 active service connections. The System operates under Domestic Water Supply Permit No. 04-00014, issued by BCEH on January 14, 2020. The System is using groundwater sources to supply potable water to homes.

The California SDWA requires all public water systems to provide “a reliable and adequate supply of pure, wholesome, healthful, and potable water.” (Health & Saf. Code, § 116555, subd. (a)(3).) Additionally, each distribution system shall be operated in a manner to assure that the minimum operating pressure in the water main at the user service line connection throughout the distribution system is not less than 20 pounds per square inch at all times. (Cal. Code Regs., tit. 22, § 64602, subd. (a).)

Due to the North Complex Fire, the System has been hauling water to homes since August 9, 2021 to ensure each home has access to potable water. Hauled water

¹ Unless otherwise indicated, all statutory citations are to the California Health and Safety Code.

delivery presents substantial public health and reliability concerns that make it unsuitable as a long-term alternative to a piped distribution system.

The inherent vulnerabilities of hauled water include frequent service interruptions due to road closures, vehicular maintenance issues, weather events, and driver availability, which cannot guarantee the consistent water accessibility and reliability required by public health standards.

Furthermore, hauled water systems face elevated contamination risks at multiple points—during transfer operations, within the individual customer storage tanks, and within the hauling vessels themselves—creating additional vectors for waterborne diseases that are largely eliminated in sealed distribution systems.

The reduced verification and reporting of bacteriological monitoring in hauled water systems fails to provide adequate assurance of continuous water quality compliance. Although water system bacteriological samples are required on a monthly basis under the regulations governing the operation of public water systems, hauled water samples are subject to requirements by the California Department of Public Health, and the limited testing results are not routinely reported or verified.

These compounded risks and operational vulnerabilities render hauled water delivery inconsistent with the regulatory mandate to ensure reliable, safe drinking water access as established under the Safe Drinking Water Act and related state statutes governing public water systems. Therefore, hauled water delivery is only appropriate for short-term emergency deliveries and not as a long-term method of water delivery.

Compliance Order No. 01_34_24_R_001_0400014_C295

The System's need to haul water has demonstrated that the System does not currently have a reliable and adequate supply of potable water with a minimum operating pressure in the water main at all user service line connections of not less than 20 pounds per square inch.

DETERMINATION

BCEH has determined that the System has failed to comply with section 116555, subdivision (a)(3), and California Code of Regulations, title 22, section 64602, subdivision (a) in that it has failed and is failing to provide a reliable and adequate supply of potable water through a pressurized distribution system.

DIRECTIVES

The System is hereby directed to take the following actions:

1. By **November 1, 2027**, comply with the requirements of Health and Safety Code 116555, subdivision (a) and California Code of Regulations, title 22, section 64602 by providing a reliable and adequate supply of potable water through a pressurized system with a minimum operating pressure of not less than 20 pounds per square inch in the water main at the user service line connection throughout the distribution system at all times.
2. By **July 1, 2025**, submit to BCEH for approval a Corrective Action Plan, identifying improvements to the water system designed to ensure minimum operating pressure set forth above. The plan must include a time schedule for completion of each of the phases of the project such as design, construction, and

Compliance Order No. 01_34_24_R_001_0400014_C295

startup, and a date that shows when the System will be in compliance. The date must be no later than **November 1, 2027**.

3. By the last day of each March, June, September, and December, the System must provide a progress report to the BCEH regarding compliance with its approved Corrective Action Plan. The System must continue submitting these reports until the Corrective Action Plan is fully implemented, or until BCEH issues written approval to cease submitting them. A quarterly progress report template is attached to this Order as Appendix 1.
4. The System may use hauled water to temporarily satisfy its water system shortfall. For each delivery of hauled water, the System must maintain documentation of the following and make the documentation available to BCEH upon request:
 - a. The quantity of water delivered
 - b. The specific location of where the water was delivered.
5. The System must provide bacteriological sample results from the hauled water on a monthly basis and from the water system's storage tank on a quarterly basis.
6. Any positive bacteriological results must be reported to BCEH by the end of the day in which the sample result is received. The System must also notify the public within 24 hours of receiving notice of an *E. coli* positive sample from the laboratory, in accordance with California Code of Regulations, title 22, section 64463.1.

Compliance Order No. 01_34_24_R_001_0400014_C295

All submittals required by this Order, unless otherwise specified in the directives above, must be electronically submitted to BCEH at the following address. The subject line for all electronic submittals corresponding to this Order must include the following information: Water System name and number, compliance order number, and title of the document being submitted.

Amanda Aguiar

aaquiar@buttecounty.net

BCEH reserves the right to make modifications to this Order as it may deem necessary to protect public health and safety. Such modifications may be issued as amendments to this Order and shall be effective upon issuance.

Nothing in this Order relieves System of its obligation to meet the requirements of the California SDWA or any regulation, standard, permit, or order issued or adopted thereunder.

PARTIES BOUND

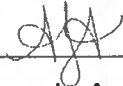
This Order shall apply to and be binding upon the System, its owners, shareholders, officers, directors, agents, employees, contractors, successors, and assignees.

SEVERABILITY

If any provision of this Order is held invalid or the application of that provision to any circumstance is held invalid, that invalidity shall not affect other provisions or applications of this Order that can be given effect without the invalid provision or application, and to this end the provisions of this Order are severable.

FURTHER ENFORCEMENT ACTION

The California SDWA authorizes BCEH to issue an order or citation with assessment of administrative penalties to a public water system for violation or continued violation of the requirements of the California SDWA or any regulation, permit, standard, citation, or order issued or adopted thereunder including, but not limited to, failure to correct a violation identified in a citation or compliance order. The California SDWA also authorizes BCEH to take action to suspend or revoke a permit that has been issued to a public water system if the public water system has violated applicable law or regulations or has failed to comply with an order of BCEH, and to petition the superior court to take various enforcement measures against a public water system that has failed to comply with an order of BCEH. BCEH does not waive any further enforcement action by issuance of this Order.



Amanda Aguiar

November 6, 2024

Date

Appendices:

1. Quarterly Progress Report Template

Certified Mail No. 7016 1970 0000 9950 5094

Appendix 1 – Quarterly Progress Report

Water System: Lake Madrone Water District	Water System No: 0400014
Compliance Order No: 01_34_24_R_001_0400014_C295	Violation: Reliable and Adequate supply of water through a pressurized system
Calendar Quarter:	Date:

This form should be prepared and signed by the System personnel with appropriate authority to implement the directives of the Compliance Order and the Corrective Action Plan. Please attach additional sheets as necessary. The quarterly progress report must be submitted by the 10th day of each subsequent quarter, to BCEH to the following email address: aaguilar@buttecounty.net

Summary of Compliance Plan:

Tasks completed in the reporting quarter:

Tasks remaining to complete:

Anticipated compliance date:

Printed Name

Signature

Title

Date

#15

Vicki Hoggins

From: Mr. Timothy Beers <Tim.BEERS@jesuithighschool.org>
Sent: Thursday, November 14, 2024 8:21 AM
To: Tracy Wild; Vickery, Jess; m_camodeca@hotmail.com; 'roger@rjrtransportation.net'; hsmason13@outlook.com
Cc: Paul Minasian; Vicki Hoggins; Leah Janowski
Subject: Re: Water Reporting for Lake Madrone Water District

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Good morning, Tracy,

Thanks for forwarding these reports to the LMWD Board.

Have a Great Thursday,

Tim Beers
President of the Lake Madrone Water District Board

From: Tracy Wild <twild@Minasianlaw.com>
Sent: Tuesday, November 12, 2024 2:31 PM
To: Vickery, Jess; m_camodeca@hotmail.com; Mr. Timothy Beers; 'roger@rjrtransportation.net'; hsmason13@outlook.com
Cc: Paul Minasian; Vicki Hoggins; Leah Janowski
Subject: Water Reporting for Lake Madrone Water District

Ladies and Gentlemen:

Please find attached for your review and files copies of the Report of Licensee, Progress Report, and Supplemental Statement of Water Diversion and Use submitted electronically to the State Water Resources Control Board on behalf of Lake Madrone Water District for the reporting period October 1, 2023 through September 30, 2024. Thank you.

Tracy Wild

Secretary to Paul Minasian and Jackson Minasian



P O Box 1679 / 1681 Bird Street

Oroville, California 95965

(530) 533-2885 / Facsimile (530) 533-0197

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#16

Vicki Hoggins

From: Timothy Beers <tjb.forest18@gmail.com>
Sent: Thursday, November 14, 2024 11:48 AM
To: Jackson Minasian
Cc: Vicki Hoggins
Subject: Cal OES and FEMA Reimbursements

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Good morning, Jackson,

Because both Roger Williams and Jess Vickery either have or soon will be stepping off the LMWD Board, I have taken over all the FEMA Projects from the 2020 North Complex Fire. One of my main goals is to make sure that the LMWD qualifies for all the grant money we can, plus is reimbursed for the District's attorney fees, expert fees, accounting fees, money paid out to Water Works, and any other additional fees the District had to pay out to obtain FEMA grant funding, for the appeals process, and for arbitration.

At our September 28, 2024, LMWD Board Meeting, Jess Vickery reported that you had reached out to Cal OES regarding these types of reimbursements. Since I don't want to duplicate any work that you have already done to obtain reimbursements, can you please tell me of your progress, and who you have been in contact with at Cal OES and/or FEMA?

I hope you have a great Thursday,

Tim Beers

President of the Lake Madrone Water District Board

(916) 704-0839